



## **LGBTQIA+ Rainbow Commission Agenda**

**Date:** November 16, 2023

**Time:** 6:30 pm

**Location:** Conducted by Hybrid Participation -Arlington Community Center HHS Conference Room and via Zoom

This will be a hybrid meeting. Individuals may choose one of the following in-person or virtual options:

Attend in person in the 2nd Floor HHS Conference Room at the Community Center (Senior Center), 20 Academy Street/27 Maple Street. Registration not required for in-person attendance.

\*Notice to the Public on meeting privacy\* In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Further, members of the public who wish to participate without providing their name may still do so by registering to receive the meeting info and using the telephone dial in information provided.

When: Nov 16, 2023 06:30 PM Eastern Time (US and Canada)

Register in advance for this meeting:<https://town-arlington-ma-us.zoom.us/joining/register/tZMld-2rrTgoHdYi-oyS4T0TA9-sg7Ddv6Qd>

After registering, you will receive a confirmation email containing information about joining the meeting.

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Please read Governor Baker's Executive Order Suspending Certain Provision of Open Meeting Law for more information regarding virtual public hearings and meetings:  
<https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download>

## Agenda

1. Remote Participation Statement and Guidelines
2. Land Acknowledgement
3. Review and approval of October 2023 Minutes
4. Consent Agenda
5. Commissioner Recruitment (5)
6. Commission Leadership 2024 (10)
7. Envision Arlington Survey Questions (20)
8. Lexington Curriculum Challenge Updates (5)
9. Working Group Updates
  - a. Education
  - b. Community Engagement
  - c. Town Systems & Policies
  - d. Communications
  - e. Budget
10. Liaison Updates
  - a. Diversity, Equity & Inclusion (DEI)
  - b. Police Department (APD)
  - c. GSA/QSA-AHS/Ottoson/Gibbs
  - d. Library
  - e. Select Board
  - f. Council on Aging
11. Public Engagement and Open Commentary
12. Close and Next Meeting. December 21, 2023. 6:30pm Hybrid.

Approximate agenda item timing in parenthesis

Commission members not able to attend please email [dei@town.arlington.ma.us](mailto:dei@town.arlington.ma.us) prior to the scheduled meeting.

Anyone needing accessibility information or other assistance in order to attend this meeting should contact [dei@town.arlington.ma.us](mailto:dei@town.arlington.ma.us). This meeting is open to all interested individuals.